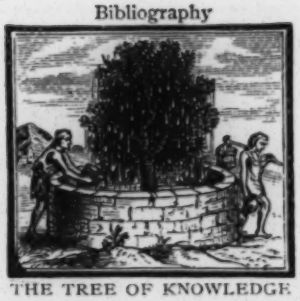
THE ARTICLES OF WHICH THE

Church-wardens and Swornemen, throughout the Dioceſſe of *Cheſter*, *are to take notice and make their* Preſentments thereupon, in this *Trieniall Viſitation of the*

Right Reuerend Father in God, *Iohn*, *by the prouidence of God Lord Biſhop* of that Dioceſſe.

LONDON,
Printed by *William Stansby*, 1634.

Bibliography



THE TREE OF KNOWLEDGE

HENRY STEVENS of Vermont,
FSA, &c, 4 Trafalgar Square,
London. 1882

C. 110. f. 23
~~1360. d. 44~~

Chester, Diocese of

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THE ARTICLES OF WHICH THE

Church-wardens and Swornemen, throughout the Dioceſſe of *Cheſter*, *are to take notice and make their* Preſentments thereupon, in this *Trienniall Viſitation of the*

Right Reuerend Father in God, *Iohn*, *by the prouidence of God Lord Biſhop* of that Dioceſſe.

LONDON,
Printed by *William Stansby*, 1634.

The Oath to be taken by the Church-wardens and ſworn-men.

YOu ſhall conſider of all theſe Articles hereafter following and ſetting a ſide all fauour or partiallitie you ſhal diligently enquire how they are kept within your pariſh or Chappelry and duely preſent in writing all and ſingular offences and offendors againſt euery ſeuerall Article in this booke. And herein you ſhall deale vprightly as in the ſight of God ſo helpe and bleſſe you God in Ieſus Chriſt.

Of Religion and doctrine.

IN primis, whether hath any doctrine bin taught or published within your Parish or chappelry, publickly or priuatly by word or writing not agreeing to that which is allowed by the church of England, or against any of the 39. articles published in the yeare of our Lord God 1562. or the booke of common praier, or the booke of homelies, or any way tending to papistry Anabaptistry or any other heresie or shisme: If so declare when, what it is, the names of the parties that taught, vttered or maintained it, who be their abettors and followers.

2 Item whether hath any person or persons within your parish or chappelry publikely or priuately denied or otherwise impugned the supremacie of the Kings Maiesty ouer the Church of England in causes Ecclesiasticall, or haue affirmed or maintained that the Church of England as now it stands, is not a true and orthodox Church, or that the Lyturgie Articles of Religion and other rites and ceremonies established therein, are superstitious vnlawfull or repugnant to the scriptures or maintained any of those positions censureable by the 12 first Articles set downe in the booke of canons Ecclesiasticall published by the late King Iames his command. Anno. 1603.

Of diuine seruice.

3 Item whether hath the Lords day commonly called sonday and all other holy-daies mentioned in the booke of common praier bene solemnely and constantly obserued and kept of all persons whatsoeuer within your parish or chapellry both by abstaining from the works of their ordinary calling as also by comming duely forenoone and afternoone to their parish Church or chappell to heare diuine seruice and sermons, and to performe other Christian duties appointed in that behalfe: according to the 13. Canon.

4 Item whether hath any person or persons within your parish or chappelry spent the said Lords day and other holidaies or any part therof in loytering, tipling dicing, carding

or any other vnlawfull and prophane exercise, or prohibited by the lawes of this kingdome.

According to the nineteenth Canon.

5 Item whether is diuine seruice according to the booke of common praier wholy and constantly vsed and read in your Parish Church and chappell, euery Sonday holy-day eues of holy daies, Wednesdaies and Frydaies, & other times appointed by the Ordinary in such manner and forme without any alltering adding or diminishing, as is appointed in the booke of common praier according to the 14. and 15. Canons.

6 Item whether is the said diuine seruice performed, read said and heard as well on the part of the minister, as of the people, withall reuerent behauiour and due attention, and namely by hauing their heads vncouered during all the time of seruice and sermon, by kneeling vpon their knees during, the time of praier, by bowing their bodies at the name of Jesus, and by standing vp at reading the creed and gospell: according to the eightenth Canon. If otherwise you shall present the names of those who doe it not.

7 Item whether is the holy Communion duly & solemnely administred at such conuenient times, as euery Parishioner may receiue the same thrice euery yeare at the least, whereof once to be at Easter: and doth euery, parishoner or inhabitant within your said Parish or Chappell aboue the age of sixteen years, receiue the holy Communion, three times euerie yeare, whereof Easter is one. And do they all receiue it in that humble and reuerent gesture kneeling vpon their knees as they ought to doe: if not present the names of those which doe it not.

8 Item whether are any strangers of other parishes, admitted to receiue the holy communion in your Church or chappell; and whether doe any of your parishoners, abandon your Church or chappell, and receiue the said holie communion in some other Church, Chappell or priuate place: who? When? and where?

9 Item, whether is warning or notice giuen publikelie in the

the Church euery Sonday next preceding any Communion, that the people hauing notice thereof, may come better prepared for the worthie receiuing of it?

10 Item whether are the ignorant and vnlearned sort of people catechised and instructed by the Minister, before they be admitted to receiue the holy communion, and are such as vpon examination are found to be insufficient, or such as are knowne to be excommunicate, Schismaticks, publike and notorious offenders, and in malice, and enmitie, with their Neighbours, kept backe and not suffered to receiue the said holy Communion, vntill they be reclaimed and reconciled according to the 26, 27, 28. Canons.

11 Item, whether doth your Minister so oft as he administreth the Communion, first receiue it him selfe kneeling? And whether doth he vse any Bread & Wine newly brought before the words of institution be rehearsed: and doth he deliuer the Bread and Wine seuerally to euerie communicant in such sort as is prescribed in the Book of common Praier?

12 Item, whether is the bread and wine prouided by the Churchwardens at the charge of the Parish, according to the Rubrick in the Booke of common Praier, and the twentieth Canon?

13 Item, whether is the Sacrament of Baptisme constantly and solemnely celebrated within your Church or Chappell, and not in priuate houses or other places, but vpon vrgent necessitie, and whether is the signe of the Crosse, and all other Rites and Ceremonies appointed by the Booke of Common Praier, constantly vsed and practised by the Minister in the administration thereof, without any addition, omission or other innouation; according to the 29. and 30. Canons.

14 Item, whether doth any person neglect or obstinately refuse to haue the child baptized publikely in the Church, (it not being in extraordinarie danger of death) or by the Minister lawfully appointed thereunto: or doth hee cause it to be baptized by some Popish Priest, vnconformable Minister, or otherwise then by the Lawes and Canons of the Church of England allowed?

Of

Of Ministers.

15 Item, whether is your Parson, Viccar, Curate, or Minister that serueth in your Church or Chappell, a Deacon or Priest, & by whom was he ordained: & is he a preacher of Gods Word; & is he thereunto licensed, by whom, & doth he constantly or for the most part euery Sonday in the forenoon preach or expound some place of Scripture, & in the afternoon chatechize by way of question & answer, according to the Booke of Common Praier, and his Maiesties late instructions in that behalfe?

16 Item, whether doth your Parson or Viccar, constantly reside vpon his Benefice, or what Dispensation hath hee to the contrarie? or hath he more Benefices then one? how far distant are they, and what dispensation hath hee for the holding of them, vpon which doth he most constantly reside, and whether is hee suspected or defamed to haue obtained his said Benefice or Benefices by Symonie, corruption, or any other vnlawfull meanes?

17 Item, whether doth your said Parson or Viccar in his absence kéepe a learned and sufficient Curate to supply his place, and one that is licenced thereunto by the Ordinarie vnder his hand and Seale: and is he painfull, conformable, and of good conuersation, and what maintenance hath he?

18 Item, what other Ministers haue you in your Parish? where do they read or preach? are they Priests or deacons? by whō were they ordained? Are they licensed to read or preach? & by whom? what maintenance haue they? & from whom? are they quiet, peaceable, conformable, & of good conuersation

19 Item, whether doth your Parson, Viccar or Minister, not being a Preacher of Gods Word, nor thereunto lawfully licensed, procure euerie moneth a Sermon to be preached in his Cure, by honest, conformable Preachers lawfully licensed? And doth hee, when there is no Sermon read one of the Homilies appointed for that purpose.

20 Item, whether haue any strangers béene admitted to preach in your Church or Chappell, what are their names: and did they shew you a lawfull and speciall Licence for it

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from authoritie, vnder Seale: and what are their names: did you register in a Booke the names of all such strangers, & the time of their preaching, & by whom they were licensed?

21 Item, whether doth your Parson, Vicar, Minister or Curate, constantly euerie time when hee readeth publicke Prayer, or administreth the Sacraments, weare a decent & handsome Surplesse with sléeues, and being a graduate doth he weare therewith a Hood answerable to his degrée: when and how often doth he weare or omit the same: and doth hee before his Sermon vse that method of Prayer for the Kings Maiestie, and as is prescribed in the 55. Canon.

22 Item, whether haue you in your Parish any week-day Lecture? if you haue, by whom is the same performed: whether by one particular man thereunto licensed, & what maintenance hath he and from whom: or by sundry Neighbour Ministers: who are they and how farre distant doe they liue from your Parish: and are they graue, conformable and orthodox Diuines, according to his Maiesties late instructions.

23 Item, whether doth your Lecturers euerie day constantly before their Lecture, in their Surplice read Diuine Seruice, in such manner and forme as is appointed in the Booke of Common Prayer? And whether doe they preach or read their said Lectures in their Gownes, and such other decent habit, as is appointed by the Canon and his Maiesties late Iniunctions?

24 Item whether doth your Lecturer twice euerie yeare at the least administer the Sacraments of Baptisme and the Lords Supper in such manner and forme, and with the obseruation of all such Rites and Ceremonies as are prescribed in the Booke of Common Prayer, and the 56. Canon.

25. Item, whether doth your said Lecturer when he preacheth or Lectureth vpon the Sondaies in the afternoone, conuert his Sermon into catechizing, and there vse that method and forme of catechizing by way of question and answere, as is appointed by his Maiesties late instructions: and how often within this twelue moneth hath he neglected or refused to vse the same?

26 Item,

20 Item, whether hath your Minister within this twelf-moneth last past solemnized Matrimonie betwixt any parties without a Facultie or License granted by the Ordinarie, or some other hauing lawfull authoritie in that behalfe, except the Banes of Matrimonie haue bene first published three seuerall Sondaies or Holi-daies in the time of Diuine Seruice, in the Parish Church or Chappell, where the said parties dwell: and whether at any other time then betwixt eight and twelue in the forenoone: or in any other place then in the face of the Church or Chappell, where one of them liueth according to the 62. Canon.

27 Item, whether doth your Minister euerie six moneths pronounce and declare all Popish Recusants & others (which haue incurred the sentence of Excommunication) to bee excommunicate, that so others may be admonished thereby to refraine their companie and societie: And doth he from time to time conferre with the said Recusants in his Parish, and diligently labour by instruction, perswasion, and all other good and lawfull means to reclaime them from their errors, according to the 65. and 66. Canons?

28 Item, whether doth your Minister constantly resort to all such persons as are sicke or in danger of death, when he knowes thereof, within your said Parish, to minister such spirituall comfort, and giue them such wholsome instructions as may tend to the good of their soules, according to the 67. Canon?

29 Item, whether is competent warning giuen of mens deaths, to the Minister before their buriall; and doth he duely attend to burie the corps of such as are departed in such decent and Christian manner, as is appointed in the Booke of Common Prayer? And doth hee likewise speedily repaire to baptize children which are in danger of death (being thereunto required) or hath any children died vnbaptized through his default, how many? and who were they, according to the 68. Canon.

30 Item, whether hath your Minister constantly registred in a Parchment Booke the names of all such as haue

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béene chriſtned, married, or buried within your Parish, in ſuch manner and forme as is preſcribed in the 70. Canon? and whether is the ſaid Regiſter Booke kept in a cheſt with three lockes and keies according to the ſaid Canon?

31 Item, whether hath your Miniſter preached or adminiſtred the Sacraments in any priuate houſe except in caſes of great neceſſitie, where ſome perſons were either ſo impotent or dangerouſly ſicke, that they could not come to the Church according to the 71. Canon?

32 Item, whether hath your Miniſter at any time without the licence and direction of the Biſhop of the Dioceſſe appointed or kept any ſolemne Faſts either publikely or in priuate houſes, other then ſuch as by Law and publike authoritie haue béene appointed, or hath hee wittingly béene preſent at any ſuch elſe-where: according to the 72. Canon?

33 Item, whether hath your Miniſter or any other within your Parish preſumed to appoint or hold any méetings for Sermons commonly termed by ſome prophefies or exerciſes, without licence in that behalfe, or hath hee or any other vpon pretence of poſſeſſion, obſeſſion or any other cauſe what ſoeuer by Faſting and Prayer attempted to caſt out any Deuill or Deuils, or hath béene preſent at any Conuenticles or priuate méetings, to conſult of any matter tending to the deprauing of the Doctrine of the Church of England, the Booke of Common Prayer, or of any part of the Gouernment or Diſcipline now eſtabliſhed in the Church of England, according to the 73. Canon?

34 Item, whether doth your Miniſter weare modeſt and decent apparell according to his qualitie and deſire, and ſuch as is appointed in the 74. Canon?

35 Item, whether doth your Parſon, Vicar, Curate or Miniſter, frequently reſort to Tauernes or Ale-houſes, or giue themſelues to any baſe or ſeruile labours, or to exceſſiue drinking and riot, or doe they ſpend their times at Dice, Cards, Tables, or any other vnlawfull games?

36 Item, whether are your Parſon, Vicar, Curate, Lecturer, or other Miniſters, men of honeſt and ſober conuerſa-

tion, and free from faction and contention, and whether hath his Maiesties Declarations lately published for quieting & silencing the controuersies of late stirred vp to the disturbance of our Church; beene strictly obserued by them, and by all others that preach in your said Church?

37 Item, whether doth any person within your Parish vnder the degree of a Nobleman, or one not qualified by Law keepe a Chaplaine or Minister in his house to preach, reade, diuine Seruice, or doe any other Ministeriall Office within his priuate chappel or dwelling house, declare their names, &c

38 Item, whether is there any person within your Parish who hath formerly taken vpon him the Orders of a Priest or Deacon, and hath since relinquished the same, and now in his course of life vseth himselfe as a layman, and how long hath he so continued?

Of Schoolemasters.

39 Item, whether haue you any Schoolmasters within your Parish? how many? what are their names? by whom are they licensed? and are they sufficiently qualified for that calling, and diligent and painfull therein, and of honest, sober and religious conuersation.

14 Item, whether haue you any Curate in your Parish, and whether doth he teach schoole, or is hee willing and desirous so to doe? And why doth hee not, and is your Schoole a publike and free-schoole? by whom was it founded, and when? what maintenance belongeth to it? Is it duly paid? who ought to pay it? what part remaines vnpaid, why is it detained and by whom?

41 Item, whether is your Schoolmaster a Professour of the true and orthodox Religion established in this Kingdom? and doth he daily frequent Diuine Seruice and Sermons, and duly (thrice in the Yeare at the least) and particularly at Easter) receiue the holy Communion, or is he a fauourer of Poperie, Anabaptistrie or any other Schisme?

42 Item, whether doth your Schoolmaster dulie teach his Scholers the Catechisme set forth by authoritie? & doe hee cause them constantlie to frequent Diuine Seruice a-

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Sermons, and see that they quietlie and reuerentlie behaue themselues there? and doth he afterwards call them to an accompt, and examine them what they haue profited & learnt by the said Sermons?

Of the Church.

43 Item, whether is your Church, Chappell, and Chancell, well and sufficientlie repaired in the wals and roofe, the seats conuenient and vniforme, the floore handsomelie flagged, the windowes glased, the Bels in tune, and all these cleanlie and handsomelie kept; or wherein are they defective, and through whose default?

44 Item, whether was your Church or Chappell built within the memorie of man? by whom? hath it beene consecrated by the Ordinarie or any other hauing lawfull authoritie? And whether hath it since its first consecration beene prophaned or put to any Secular vse; and hath it since such prophanation beene reconsecrated, and by whom?

45 Item, whether hath your Church or Chappel, Churchyard, or Chappel-yard beene abused or prophaned by any fighting, quarelling, chiding, brawling, or by any Plaies, Lords of mis-rule, Summer Lords, Morris-dancers, Pedlers, Bowlers, Beare-wards, Feasts, Schooles, Temporall Courts, or Leets, Laie Juries, Musters, or other prophane vsage whatsoeuer? or hath any excommunicate person beene suffered to come into your Church or Chappell in time of Diuine Seruice?

46 Item, whether is the Mansion house of your Parson or Vicar with all the out-houses and buildings thereunto belonging, well and sufficiently repaired your Church-yard wel-fenced with walles, raile or pales, your Almeshouses, Church-houses, and School-houses kept in good repaire, and imployed to their right vse?

47 Item, whether haue you in your Church or Chappel, all things necessarie for Common Praier and administration of the Sacraments? As the Bible in the largest Volume, the Booke of Common Praier latelie authorized by his Maiestie, two Psalters, or Seruice Bookes: a conuenient Pulpit with a decent cloth and cushion for the Preacher, a decent

seat for the Minister to read Service in a hansome Baptisterie, or Font, Table of the ten Commandements, a Communion Table with a hansome Carpet or Couering of silke, stuffe or such like, with a faire linnen cloth to lay vpon the same: a faire and comely Communion Cup of siluer, with a siluer couer, a decent large Surplesse with sleeues of the same, a chest or box for the poore, the Booke of Constitutions and Canons Ecclesiasticall, and all Bishop Iewels workes of the last Edition?

47 Item, whether be your Church-wardens and Sidemen chosen according to the 89. and 90. Canons, and haue they during their time dutifully and faithfully discharged their office? and haue they within one moneth at the most after their going out of the said office, before the Minister & Parishioners giuen a iust account of all such money & other things as they haue receiued and disbursed? and haue they deliuered all the ouerplus or remainder by bill indented to the next Church-wardens?

48 Item, whether doe you the Church-wardens & Sidemen about the middest of Diuine Seruice vsually walke out of the Church, and see who are abroad in any Ale-house or Tauerne, or elsewhere absent or euilly imployed, or stand idle or walke vp and downe the streets or Church-yard, and haue you presented all such offenders to the Ordinarie?

49 Item whether haue you the Church-wardens duly obserued w^t^ persons are absent from the Church euery Sunday? and haue you caused the forfeiture of twelue pence a Sunday to be leuied of each of them, and imployed to the vse of the poore according to the Statute.

50 Item, whether dos you know or haue heard a credible fame of any offence omitted, or dutie omitted by any of your Parish before your time, and heretofore not presented to the Ordinarie, or as yet vnpunished or reformed, and haue you presented the same?

Of Parish Clarkes.

51 Item, whether is your Parish Clarke, appointed by the Minister? is hee sufficient for his place? of the age of twentie yeares, or aboue? of honest conuersation, and on-

that

that hath not bæne formerly blemished with any notorious crime or punishment, can hee read well and distinctly, and sing tuneable? is he diligent in his Office, and seruiceable to his Minister, in the time of Diuine Seruice and otherwise?

52 Item, whether doth your Clarke reade the first or second Lesson, or any other part of Diuine Seruice: or doth he church women, burie the dead, or doe any other Office belonging to the Minister?

53 Item, whether doe any of your Parish refuse to pay vnto your Parish Clarke such wages as are due vnto him, and haue bæne heretofore accustomably paid, and what is his vsuall and due wages?

Of Ecclesiasticall Courts.

54 Item, whether hath your Chancellor, Commissarie, Deane-rurall, or any other exercising Ecclesiasticall Jurisdiction, their Registers, Actuaries, Apparitors, or Sumners at any time bæne corrupt in their places, or taken any bribes or excessiue fées, or winked at, and suffered any adulteries, fornications, incests or other faults or offences to passe and remaine vnpunished and vncorrected: or haue they commuted any penance without the speciall licence of the Bishop.

55 Item, whether hath your Commissary, his Officiall or Deputie, or any other exercising Ecclesiasticall Jurisdictions within this Diocesse granted any Licenses for Mariage within your Parish; and what fées or other rewards toke he for the same? how many haue bæne so granted, & what be the names of them that haue bin married by vertue thereof, and by what Minister hath the same bæne celebrated?

56 Item whether hath your Commissary, his Officiall or Deputie, granted any Puralities of Administrations to seuerall Parties, or any Administrations to strangers and others, to whom they were not due by Law, or without any competent Securitie or Bond taken in that behalfe: to the defrauding of the Wife, Children, nereſt Kindred or Creditors of the Decedents? What money or other rewards hath he taken for the same, and from whom as you know or haue credibly heard?

57 Item

57 Item, whether hath your Commissarie or Deane-rurall, or their Deputies censured or absolued any persons which haue by Law incurred the sentence of Excommunication ipso facto, either for solemnizing and being present at any vnlawfull and clandestine Marriage, or for fighting, quarrelling, brawling, or drawing any weapon with purpose to strike in any Church or Church-yard, and what fees or other reward had he for the same?

Of Parishioners.

58 Item, whether hath any Parent béene vrged to bee present or admitted to answere as Godfather for his owne childe? or hath any Godfather or Godmother made any other answer or spéech at the Font then is prescribed by the Booke of Common Prayer? Or haue any béene admitted for Godfathers or Godmothers, who haue not first receiued the Communion?

59 Item, whether doe all Fathers, Mothers, Masters, and Mistresses come and cause their children, seruants, and apprentizes to come duly to the Church to be catechized by the Minister? and who be they that haue not obeyed the Minister herein?

60 Item, whether haue any persons married together within the degrées of Consanguinitie or Affinitie prohibited? or haue any persons once lawfully married forsaken each other, or doe liue asunder otherwise then by Law is permitted? or haue any being diuorced or separated married again, the former Wife or Husband yet liuing.

61 Item, whether haue any of your Parish vnreuerently vsed your Minister, or haue laid violent hands vpon him, or disgraced his office and calling by word or deed, name who? when, and wherein?

62 Item, whether hath any in your Parish giuen the Church-wardens or Sidemen, or any of them euill words for doing their duties according to their conscience in making presentments for their defaults; or haue put any of them to trouble and suit for the same?

63 Item, whether haue you any common resorters to your

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which are not of your Parish, abandoning their own Parish Church? or doe any such receiue the Communion amongst you? what be their names, and of what Parish are they?

64 Item, whether haue you in your Parish any Popish Recusants or maintainers of Popish Doctrine, or suspected to kéepe or disperse Schismaticall Bookes, or to fauour any Heresie or Errour? what be there names, and where doe they?

65 Item, whether haue any vpon Sondaies, or Holidaies opened their shops, exercised their Trades, or in the time of Diuine Seruice vsed any gaming, or béene in any Tauernes or Ale-houses, or otherwise ill imploied?

66 Item, whether are there any in your parish which haue vsed any sports or recreations vpon the Lords Day otherwise then is permitted & allowed by his Maiesties late Declaration publisht in that behalfe, and whether hath the said declarations béene prouided by the Church-wardens & published by your Minister in the time of Diuine Seruice, according to his Maiesties commands therein contained, and the speciall directions of the Lord Bishop of this Diocesse in that behalfe?

67 Item, whether are in your Parish any Adulterers, Fornicators, Incestuous persons, Bawdes, Panders, Receiuers and Conueiers away of incontinent persons, or any blasphemers, common swearers, drunkards, ribawdes, vsurers malicious slanderers, scolds or sowers of discord, or any defamed for the same crimes and not punished for the same? who are they, and wherein haue they offended?

68 Item, whether doe any in your Parish administer the goods of the dead without authoritie, or suppresse their Wils and Testaments? and haue any Executors neglected to performe the will of the Testators especially in paying of Legacies giuen to the Church, to the poore or any other charitable vses: enquire what is detained? by whom, and to what vse it was giuen? and who gaue it?

69 Item, whether do any refuse to pay to the reparations, ornaments and other things by law required to be in your Church,

Church, as they are lawfullie sessed? or doe any dwelling out of your Parish, which hold land within the same, refuse the like paiments or seasements: name them?

70 Item, whether haue any not being of your Parish bin christned, buried, churched, married, or receiued the Communion at your Church: who were they?

71. Item, whether haue all women in your Parish deliuered of childe come at conuenient time after to Church to giue God thankes? And haue they beene churched according to the forme of the Booke of Common Prayer?

72 Item, whether hath the perambulation of the circuit of your Parish beene obserued once euery yeare, and that without superstition and Popish Ceremonies?

73 Item, whether be there any man or woman in your Parish that vseth witchcraft, sorcerie, vnlawfull prayers or inuocations in Latine, or in English, vpon any Christian bodie or beast, or any that resorteth to the same for counsell or helpe: and what be their names?

74 Item, whether are there any within your Parish that pretending themselues to be Phisicions or Chyrurgions doe take vpon them to practise phisick or Chyrurgerie, not being lawfully licenced thereunto?

75 Item, whether doe you know of any matter, or cause which is a breach of the Lawes Ecclesiasticall here not expressed, and haue you presented the same, if not, then doe it now vpon paine of periurie.

FINIS.